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THIS INDENTURE OF CONVEYANCE is made this 1st.

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Name of Fall Annual Line

Address .....

Vendor ...

I. CHAKRABORTY 6B, Dr. Rajendra Prasad Sarani Kolkata 700 001

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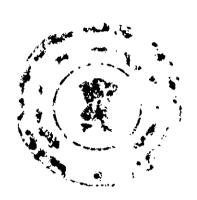
MR. SAHAJAHAN MOLLA(PAN:CNEPM9676B)(AADHAAR:755791733739)Son of Imam Molla alias Imam Box Molla, by faith Muslim, by nationality- Indian, by occupation- Cultivation, residing at Samali (ct), Nahazari,Mondal Para, P.O- Nahazari and P.S- Bishnupur, Dist.- South 24 Pgs -700104, West Bengal,hereinafter referred to as the "VENDOR" (which term or expression shall, unless excluded by or repugnant to the subject or context, be deemed to mean and include their respective heirs, legal representatives, executors, administrators and assigns) of the ONE PART;

### **AND**

BALAJI CONSTRUCTION PRIVATE LIMITED(PAN:AACCB3820C) a company incorporated under the Companies Act, 1956 as extended under the Companies Act, 2013 having its registered office at 82, Bentinck Street, Ground Floor, Kolkata-700001, P.S. Bow Bazar, P.O.- GPO, represented by one of its Director SHRI MAYANK JAJODIA (PAN:AESPJ0291G)(AADHAAR:557696248334) Son of Sri Mahesh Kant Jajodia, residing at 5, Bentinck Street, Lalbazar, Kolkata 700001, P.O- GPO, P.S-Bowbazar, West Bengal, hereinafter referred to as the "PURCHASER" (which term or expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include its successor and/or successors- in office/interest and assigns) of the OTHER PART;

### **WHEREAS:**

A) THAT the vendor herein is the owner by way of Registered Deed of conveyanceDated 29/10/2003, Registered at before A.D.S.R Bishnupur and recorded in Book-I, Vol.- 61, Page 17 to 24, being no.-3158, Year 2006 from Smt. Pramila Bala Ghosh as a recorded owner under LR Khatiyan no.-902, in respect of ALL THATpiece or parcel of the Land classified as Salii.e. Agricultural land comprised in R.S Dag No. 1158 Corresponding L.R Dag no. 1211,



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under Khatian No. 902, Area-29.00 Decimal out of 29.00 Decimal, 1.0000 Share, Situate in Mouza- Samali, J.L. No. 23, under Police Station-Bishnupur, and within the limits of Rashpunja Gram Panchayat and in the District of South 24 Pargana-700104. The detail of the "said Plot of Land" is as hereunder:-

MOUZA-SAMALI, J.L-23,			RASHPUNJA GRAMPANCHYAT, DISTRICT: SOUTH 24 PARC			UTH 24 PARGANA
R.S Dag	L.R Dag	Nature	LR Khatiyan	Out of Total Area	Share in Dag out	Area of Land Sold
No.	No.	of Land	no.	(in Decimal)	of 1.0000 share	(in Decimals)
1158	1211	Shali	902	29.00	1.0000	29.00
				Total	1.0000	29.00

B) Inasmuch as the "said Plot of Land" is barren and not being cultivated by the Vendor and/or any person authorized by the Vendor, the Vendor herein decided to sell and dispose in favour of the Purchaser or his nominee or nominees his share at or for the agreed consideration and on the agreed terms being ALL THAT piece or parcel of the Land classified as Sali i.e. Agricultural land comprised in R.S Dag No. 1158 Corresponding L.R Dag no. 1211, under Khatian No. 902, Area-29.00 Decimal out of 29.00 Decimal, 1.0000 Share. Situate in Mouza- Samali, J.L. No. 23, under Police Station- Bishnupur, and within the limits of Rashpunja Gram Panchayat and in the District of South 24 Pargana-700104(hereinafter referred to as the "SAID LAND" more fully and particularly mentioned and described in the SCHEDULE hereunder written) out of the said Entire Land, free from all encumbrances and charges and has requested the Vendor to execute the Deed of Conveyance and/or transfer in respect of the "SAID LAND" directly in favour of the Purchaser herein which the Vendor has agreed to do subject to the terms and conditions hereinafter appearing.

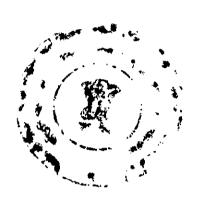
C) The Purchaser has agreed to purchase and acquire the "SAID LAND" free from all encumbrances and charges at and for a consideration of **Rs. 9,67,000/=** 



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## (Rupees Nine Lacs Sixty Seven Thousand) Only (hereinafter referred to as the CONSIDERATION AMOUNT)

- D) At or before the execution of this Indenture the Vendor has assured and represented to the Purchaser as follows:
  - THAT the Vendor is the sole and absolute owner of the "said Land".
  - ii) **THAT** the "SAID LAND" is free from all encumbrances charges liens mortgages, lispendens attachments trusts whatsoever or howsoever.
  - iii) **THAT** the Vendor has a marketable title in respect of the "said Land".
  - iv) THAT the "SAID LAND" is not being cultivated and/or the Vendor has not been cultivating the "said Land".
  - v) **THAT** as per the records available there is no bargardar or bhagchassi into or upon the "said Land".
  - vi) **THAT** the Vendor is liable and has paid all municipal rates taxes and other outgoings including khazana payable in respect of the "SAID LAND" upto the date of execution of this Indenture.
  - vii) **THAT** there is no legal bar or impediment on the part of the Vendor in selling and/or transferring the "said Land".
  - viii) **THAT** the "SAID LAND" is not subject to any notice and/or proceeding of vesting and/or acquisition and/or requisition.



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- ix) **THAT** the Vendor has not entered into any agreement for sale transfer and/or lease nor has created any interest of any third party into or upon the "SAID LAND" or any part or portion thereof.
- x) **THAT** the Vendor is in khas possession of the entirety of the "said Land".
- xi) **THAT** no person excepting the Vendor has any right of easement or any other right whatsoever or howsoever over and in respect of the "said Land".
- xii) **THAT** there is no right of way from or through the "said Land".
- xiii) **THAT** nobody has any right of easement over and in respect of the "SAID LAND" or any part thereof.
- xiv) **THAT** since the date of the said Deeds of Sale dated 26/03/2004 and 29/10/2003 the recorded owner **SAHAJAHAN MOLLA** son of Imam Molla alias Imam Box Mollahas been and is in continuous and Uninterrupted khas possession of the said land as the owner thereof.
- xv) **THAT** the "SAID LAND" is barren and is not being cultivated by the Vendor or any person authorised by the Vendor.
- E) Relying on the aforesaid representations and believing the same to be true and acting on the faith thereof and after causing necessary searches with regard to marketable title of the aforesaid land, the Purchaser has agreed to purchase and acquire the "SAID LAND" from the VENDOR.



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#### **NOW THIS INDENTURE WITNESSETH:-**

I. **THAT** in pursuance to the said Agreement for Sale and in further consideration of a sum of Rs. 9,67,000/= (Rupees Nine Lacs Sixty Seven Thousand) Only of the lawful money of the Union of India well and truly paid by the Purchaser to the Vendor at or before the execution of these presents (the receipt whereof the Vendor doth hereby and also by the receipt hereunder written admit and acknowledge to has been received and of and from the payment of the same and every part thereof doth hereby acquit release and discharge the Purchaser and the "SAID LAND" being ALL THAT piece or parcel of the Land classified as Sali i.e. Agricultural land comprised in R.S Dag No. 1158 Corresponding L.R Dag no. 1211, under Khatian No. 902, Area-29.00 Decimal out of 29.00 Decimal, 1.0000 Share, Situate in Mouza-Samali, J.L. No. 23, under Police Station- Bishnupur, and within the limits of Rashpunja Gram Panchayat and in the District of South 24 Pargana-700104. (more fully and particularly mentioned and described in the **SCHEDULE** hereunder written hereby sold transferred and conveyed) the Vendor doth hereby indefeasibly grant sell transfer convey assign and assure unto and to the Purchaser "SAID LAND" is (more fully and particularly mentioned and described in the SCHEDULE hereunder written and hereinafter collectively referred to as the "said Lands") absolutely and forever, free from all encumbrances charges liens lispendens claims, demands, liabilities, trusts, attachments, acquisitions, requisitions, and whatsoever free from all encumbrances and charges OR HOWSOEVER OTHERWISE of the "SAID LAND" or any part or portion thereof now is or are or at any time or times heretofore was or were situated butted and bounded called known numbered described or distinguished TO HAVE AND TO HOLD the said land hereby granted sold conveyed transferred assigned assured or expressed or intended so to be with all rights and appurtenances belonging thereto unto and to the use of the Purchaser absolutely and forever free

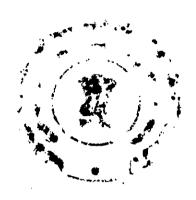


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from all encumbrances charges liens claims demands liabilities trusts attachments acquisitions requisitions and lispendens whatsoever or howsoever.

## **II.THE VENDOR DOTH HEREBY COVENANT WITH THE PURCHASER** as follows:

- a) That the Vendor is the absolute and lawful owner of and well and sufficiently seized and possessed of and entitled to the "SAID LAND" and every part thereof free from all encumbrances charges and liabilities of whatsoever nature.
- b) That the Vendor has not at any time heretofore done or executed or knowingly suffered or been party or privy to any act deed matter or thing hereby or by reason whereof the "SAID LAND" hereby granted sold conveyed transferred assigned and assured or expressed or so intended to be was or is encumbered in title estate or otherwise or by reason whereof the Vendor may or can be prevented from granting selling conveying assigning and assuring the "SAID LAND" or any part thereof in the manner as aforesaid.
- c) AND THAT NOTWITHSTANDING any act deed or thing by the Vendor done executed or knowingly suffered to the contrary the Vendor at the time of execution of these presents is the absolute and lawful owner of and/or otherwise well and sufficiently seized and possessed of and entitled to the "SAID LAND" hereby granted sold conveyed transferred assigned assured or expressed so to be and every part thereof for a perfect and indefeasible estate or inheritance without any manner or condition use trust or others thing whatsoever to alter defeat encumber or make void the same.



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- d) AND THAT NOTWITHSTANDING any such act deed or thing whatsoever as aforesaid the Vendor now has in itself good right full and absolute power to grant sell convey transfer assure and assign the "SAID LAND" hereby granted sold conveyed transferred and assured or expressed so to be unto and to the use of the Purchaser in the manner and on the conditions aforesaid.
- e) **AND THAT** the Purchaser shall and may at all times hereafter at its own costs, charges and expenses peaceably and quietly enter into hold possess and enjoy the same and receive and take the rents issues and profits thereof without any lawful eviction interruption claim or demand whatsoever from or by the Vendor or any person or persons lawfully or equitably claiming from under or in trust for the Vendor.
- f) AND THAT the Purchaser shall be freed and cleared and freely and clearly and absolutely acquitted exonerated released and discharged or otherwise by and at the costs and expenses of the Vendor well and sufficiently saved defended and kept harmless and indemnified of from and against all and all manner of former or others estates encumbrances charges liens claims demands mortgages leases licenses liabilities trusts attachments executions prohibitions restrictions easements and lispendens whatsoever suffered or made or liabilities created in respect of the "SAID LAND" by the Vendor or by any person or persons lawfully and equitably claiming from under or in trust for the Vendor as aforesaid or otherwise.



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- g) AND THAT all rates taxes and other impositions and/or outgoings including Khazana and revenue payable in respect of the "SAID LAND" upto the date of execution of these presents as and when assessed by the authorities concerned and shall be payable by the Vendor and those relating to the period subsequent to the date of execution of these presents shall be payable by the Purchaser.
- h) AND THAT the Vendor never held and does not hold any excess vacant Land within the meaning of the Urban Land (Ceiling & Regulation) Act, 1976 and the "said Land"/property or any part or portion thereof have not been affected or vested under the Urban Land Ceiling & Regulation) Act, 1976 AND THAT no certificate proceedings and/or notice of attachment is subsisting under the Income Tax Act 1961 **AND THAT** no notice, which is or may be subsisting has been served on the Vendor for the acquisition of the "SAID LAND" or any part thereof under the Land Acquisition Act, 1894 or under any other law or Acts and/or rules made or framed there under and the Vendor has no knowledge of issue of any of such notice or notices for the time being subsisting under the above Acts and/or Rules for the time being in force affecting the said property / LAND or any part thereof AND THAT no suit and/or proceeding is pending in any Court of law affecting the said property and / or the "SAID LAND" or any part or portion thereof nor the same has been lying attached under any writ or attachment of any Court or revenue Authority AND FURTHER THAT the Vendor and all persons having or lawfully or equitably claiming any right title interest or estate whatsoever into or upon or over the "SAID LAND" or any part thereof from through under or in trust for the Vendor shall and will from time to time and at all times hereafter at the request and costs of the Purchaser make do acknowledge and execute all such further and lawful acts deeds matters and things whatsoever

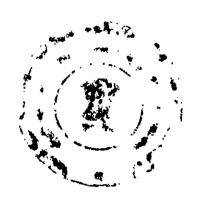


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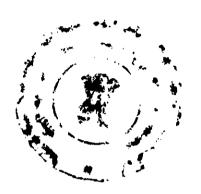
for further better and more perfectly and effectually granting and assuring the "SAID LAND" and every part thereof unto and to the use of the Purchaser as shall or may be reasonably required.

- AND THIS DEED FURTHER WITNESSETH that the Vendor has put the Purchaser in complete peaceful vacant physical (khas) possession of the "SAID LAND" and that the Purchaser shall be entitled to hold possess and enjoy the same as the absolute owner thereof absolutely and forever,
- THIS DEED FURTHER WITNESSTH that in the event of any defect in title or that the right title and interest of the Purchaser is in any way affected or that the right of possession is in any way invaded or affected then in that event, the VENDOR shallbe responsible and be liable to compensate the Purchaser for all losses and damages that the Purchaser may suffer and the said Vendor has agreed to indemnify and keep the PURCHASER indemnified against costs, charges claim, demands, cost of litigation and other proceedings.
- V. AND THIS DEED FURTHER WITNESSETH and it is hereby agreed and declared that the Vendor doth hereby appoint the Purchaser as its Constituted Attorney and/or authorized representative and as such Constituted Attorney and/or Authorised Representative the Purchaser shall be entitled to and is hereby authorised:
  - i) To apply for mutation of the "SAID LAND" in its name.
  - ii) To have the soil tested and/or the "SAID LAND" surveyed.
  - iii) To apply for and obtain permission for conversion of the user of the "said Land".



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- iv) To prepare or cause to be prepared a map or plan and submit the same for sanction to the authorities concerned for construction of a new building and/or buildings.
- v) To apply for and obtain all necessary permissions approvals consents and/or sanctions as may be necessary and/or required for construction erection and completion of the said new building and/or buildings.
- vi) To sign and execute all plans, applications, declarations, and affidavits as may be required by various authorities from time to time for obtaining the sanction of the map or plan from the authorities concerned and also for the purpose of undertaking the development of the "said Land".
- vii) To appear and represent in the name of the Vendor before all concerned statuary bodies and/or authorities including the Municipality, local Panchayat and Tribunals and/or courts and to sign all papers declaration and representation in the name of and on behalf of the Vendor for undertaking development of the "said Land".
- viii) To do all such lawful acts deeds matters and things and to sign and execute all deeds documents instruments plans applications and papers as may be necessary and/or required for undertaking development of the "said Land".
- and clearly and absolutely acquitted exonerated released and discharged or otherwise by and at the costs and expenses of the Purchaser well and sufficiently saved defended and kept harmless and indemnified of from and against all act or omission in executing the abovementioned clauses No. I to VIII.



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### THE SCHEDULE ABOVE REFERRED TO

ALL THAT piece or parcel of the Land classified as Sali i.e. Agricultural land comprised in R.S Dag No. 1158 Corresponding L.R Dag no. 1211, under Khatian No. 902, Area-29.00 Decimal out of 29.00 Decimal, 1.0000 Share, Situate in Mouza- Samali, J.L. No. 23, under Police Station- Bishnupur, and within the limits of Rashpunja Gram Panchayat and in the District of South 24 Pargana-700104. The detail of the "said Plot of Land" is as hereunder:-

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			DISTRICT: SO	UTH 24 PARGANA
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MOUZA-SAMALI, J.L-23,	KASIN ON	Col - E Total Area	Share in Dag out	Area of Land Sold
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No. No. of Land	no.		1.0000	29.00
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1158 1211 Shali	<del></del>	Total	1.0000	29.00
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Total area sold by this Deed is 29.00(Twenty Nine) Decimal

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1158 1211	Sali Land Dag- R\$1002 Sali Land Dag-R\$ 1229 parento set and subscribed their

IN WITNESS WHEREOF the parties hereto have hereunto set and subscribed their respective hands and seals the day month and year first above written

SIGNED AND DELIVERED BY THE VENDOR At Kolkata in the presence of

Goutam Monday

2412 454 4274 (34 gdy

(SAHAJAHAN MOLLA) (VENDOR)

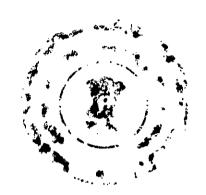
Asup Samanla

Non judicial stamp for this deed purchased by Adv. R.L.GAGGAR on behalf of purchaser Drafted & Prepared by:-

PRAKASH JAIN(Advocate)

Sealdah Civil Court, Kolkata.

Enrolment No. F-2027/1987/2017



DINGERS COUNTY TO THE SHAPE OF

purchaser the within mentioned sum of Rs. 9,67,000/= (Rupees Nine Lacs Sixty Seven Thousand) Only\_being the Entirety of the consideration Amount payable under these presents as per Memo below:

Rs.9,67,000.00

### **MEMO OF CONSIDERATION**

By Pay Order No. 583722 dated 29/10/2021

Drawn on S.B.I , IFB, Kolkata Branch

In favour of Vendor

(Rupees Nine Lacs Sixty Seven Thousand) Only

Total: Rs.9,67,000.00

**VENDOR** 

### WITNESSES

5/0 Late N.N. Monday
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Ps- Bish rupor
Dist- 24 pgs (South)
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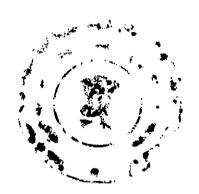
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Dist - 24 PSS(S)

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### **Government of West Bengal**

## Department of Finance (Revenue), Directorate of Registration and Stamp Revenue OFFICE OF THE A.D.S.R. BISHNUPUR, District Name: South 24-Parganas Signature / LTI Sheet of Query No/Year 16132002248751/2021

I. Signature of the Person(s) admitting the Execution at Private Residence.

	T				Finger Print Signature with		
SI No.	Name of the Execut	ant Category	Photo	, 1	Finger Print	date	
1	Mr Sahajahan Molla Samali (ct), Nahazari,Mondal Para City:- , P.O:- Nahazar P.S:-Bishnupur, Distri South 24-Parganas, West Bengal, India, PIN:- 700104	i,				Sortsorth(SNIIT)	
SI No.	Name and Address of identifier	lden	tifier of	Photo	Finger Prin	t Signature with date	
1	Mr Prakash Jain Son of Mr Brajsen Jain 20B/1, Srish Chandra Chowdhury Lane, City:-, P.O:- Cossipore, P.S:-Tala, District:-South 24- Parganas, West Bengal, India, PIN:- 700002	JAJODIA	Molla, Mr MAYANK			Fedrash fus	

ADDITIONAL DISTRICT SUB-REGISTRAR OFFICE OF THE A.D.S.R. BISHNUPUR

South 24-Parganas, West Bengal

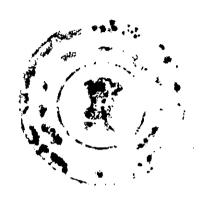


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### भारत सरकार GOVERNMENT OF INDIA



ম্যাস্ক জাজোদিয়া Mayank Jajodia

জন্মভারিখ/ DOB: 17/10/1978 💂

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আধার – সাধারণ মানুষের অধিকার

Mayane Tajodia



### भारतीय विशिष्ट पहचान प्राधिकरण JANGUE IGENTIFICATION AUTHORITY OF INDIA

### ठिकानाः

৫, বেন্টিক স্ট্রীট, লালবাজার, কোলকাভা জি. পি. ও, কোলকাভা, পশ্চিমবঙ্গ – 700001

### Address

5, BENTINCK STREET, LALBAZAR, Kolkatta G.P.O., Kolkata, West Bengal - 700001

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help@uldal.gov.in

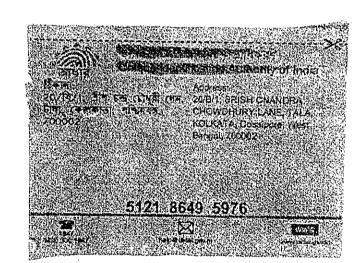
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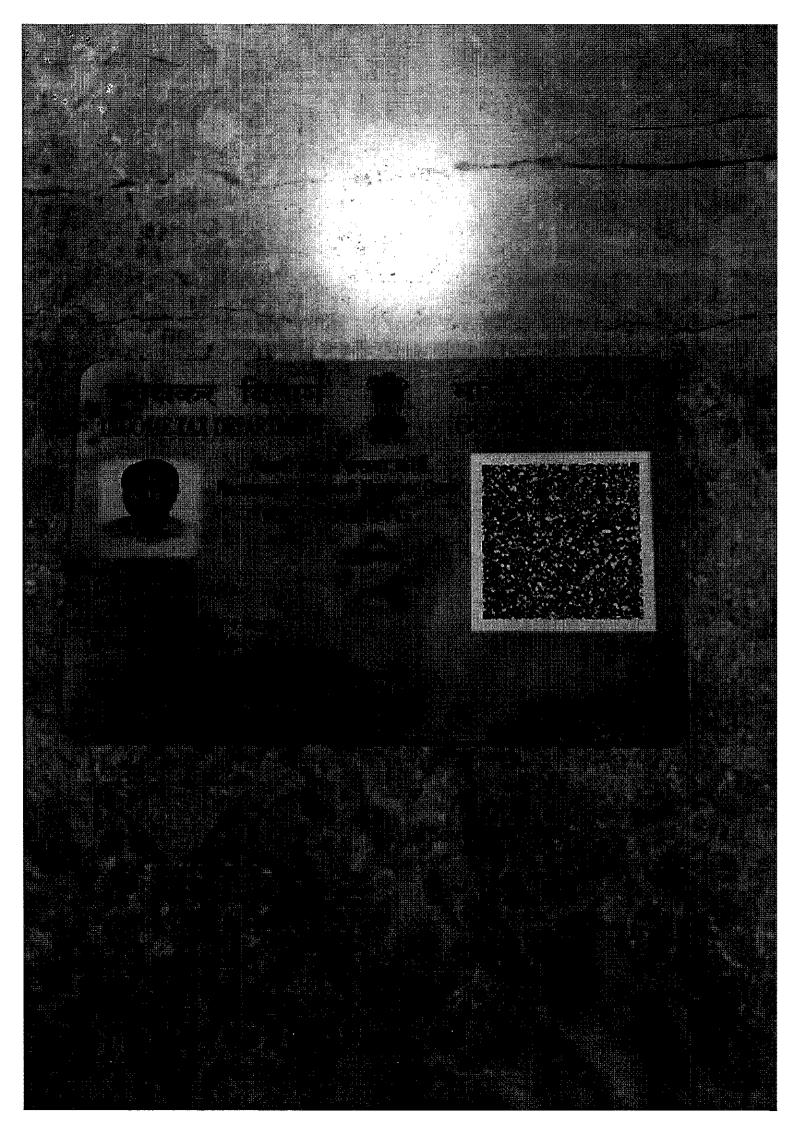
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P.O. Box No. 1947, Bengaluru-560 001

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To Sahajahan Molla সাহাজাধান নোল্লা S/O: Imam Box Molla SAMALI

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SAMALI
Samali(ct)
Nahazari, South 24 Parganas
West Bengal - 700104



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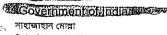
আপনার আধার সংখ্যা / Your Aadhaar No. :

7557 9173 3739

আধার – সাধারণ মান্ষের অধিকার



**তি ভারতা সরকারক** 





Sahajahan Molla পিতা : ইমান বন্ধ মোৱা Father : Imam Box Molla

জ্বতারিখ / DOB 18/02/1972 পুরুষ / Male

7557 9173 3739



আধার – সাধারণ মানুষের অধিকার

אניבין אנין רוב זיצובואן







#### তথ্য

- 🛮 আধার পরিচয়ের প্রমাণ, নাগরিকছের প্রমাণ নয়।
- পরিচয়ের প্রমাণ অনলাইন প্রমাণীকরণ দ্বারা লাভ করুন।



#### INFORMATION

- Aadhaar is proof of identity, not of citizenship.
- To establish identity, authenticate online.
- 🛚 আধার সারা (দশে মান্য।
- আধার ভবিষ্যতে সরকারী ও বেসরকারী পরিষেবা প্রাপ্তির সহায়ক হবে।
- Aadhaar is valid throughout the country.
- Aadhaar will be helpful in availing Government and Non-Government services in future.



# ভিন্নতার প্রায়ের বিষয়ের বিষয়ের প্রায়ের বিষয়ের বি

ঠিকানা: /: ইমান যক্ত মোলা নামালী, সামালি (সিটি), নহাভারী দক্ষিণ ২৪ পরগনা, পশ্চিম বহু, Address: S/O: Imam Box Molla, SAMALI, Samali(ct), South 24 Parganas, Nahazari, West Bengal, 700104

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Www.uldal.gov.in

आयकर विभाग



भारत सरकार GOVT. OF INDIA

INCOME TAX DEPARTMENT SAHAJAHAN MOLLA

IMAM MOLLA

22/02/1972 Permanent Account Number

CNEPM9676B

Signature



इस कार्ड के खोने।पाने पर कृपया सूचित करें। लीटाएंः आयकर पैन सेवा इकाई, एन एस डी एल 5 वीं मंजिल, मंत्री स्टर्लिंग, प्लॉट नं. 341, सर्वे नं. 997/8, मॉडल कालोनी, दीप बंगला चौक के पास, पुणे – 411 016.

If this card is lost I someone's lost card is found, If this card is lost / someone's lost card is found please inform / return to:
Income Tax PAN Services Unit, NSDL
5th floor, Mantri Sterling,
Plot No. 341, Survey No. 997/8,
Model Colony, Near Deep Bungalow Chowk,
Pune - 411,016.

Tel: 91-20-2721,8080, Fax: 91-20-2721 8081
e-mail: tininfo@nsdl.co.in

SULT SU STOLEN STA



## Govt. of West Bengal Directorate of Registration & Stamp Revenue GRIPS eChallan

#### **GRN Details**

GRN:

192021220103946121

**GRN Date:** 

29/10/2021 16:29:53

BRN:

1607404719

**Payment Status:** 

Successful

Payment Mode:

Online Payment

Bank/Gateway:

HDFC Bank

**BRN Date:** 

29/10/2021 16:10:53

Payment Ref. No:

2002248751/1/2021

[Query No/\*/Query Year]

#### **Depositor Details**

Depositor's Name:

BALAJI CONSTRUCTION PVT LTD

Address:

82 BENTICK STREET KOLKATA-700001

Mobile:

9007830098

**Depositor Status:** 

Buyer/Claimants

Query No:

2002248751

Applicant's Name:

Mr Prakash Jain

**Identification No:** 

2002248751/1/2021

Remarks:

Sale, Sale Document

### Payment Details

-65-653-663-663-65-65-65-65-65-65-65-65-65-65-65-65-65-	**************************************	6.7 - March H. Israel	,	
Sl. No.	Payment ID	Head of A/C	Head of A/C	
21, 170	raymentid		Head of AVC	Amount (₹)
		Description		
1	2002248751/1/2021	Property Registration- Stamp duty	0030-02-103-003-02	42965
2	2002248751/1/2021	Property Registration- Registration Fees	0030-03-104-001-16	14355
	2 JES			

Total

57320

IN WORDS:

FIFTY SEVEN THOUSAND THREE HUNDRED TWENTY ONLY.

#### **BETWEEN**

SAHAJAHAN MOLLA	
	VENDOR
AND	
BALAJI CONSTRUCTION PRIVATE LII	MITED

**CONVEYANCE** 

### Major Information of the Deed

Deed No :	I-1613-06849/2021	Date of Registration	09/11/2021	
Query No / Year	1613-2002248751/2021	Office where deed is re	egistered	
Query Date	29/10/2021 11:48:54 AM	1613-2002248751/2021	1613-2002248751/2021	
Applicant Name, Address & Other Details	Prakash Jain 20B/1, Srish Chandra Chowdhury WEST BENGAL, PIN - 700002, N	/ Lane,,Thana : Tala, District : /lobile No. : 9836321860, Stati	South 24-Parganas, us :Advocate	
Transaction		Additional Transaction		
[0101] Sale, Sale Documen	t			
Set Forth value		Market Value		
Rs. 9,67,000/-		Rs. 14,35,500/-		
Stampduty Paid(SD)		Registration Fee Paid		
Rs. 43,065/- (Article:23)		Rs. 14,355/- (Article:A(	1))	
Remarks				

#### **Land Details:**

District: South 24-Parganas, P.S:- Bishnupur, Gram Panchayat: Rashpunja, Mouza: Samali, Jl No: 23, Pin Code: 700104

Sch No	Plot Number	Khatian Number	Land Proposed	Use ROR	Area of Land		Market Value (In Rs.)	Other Details
L1	LR-1211 (RS :- )	LR-902	Organisati on	Shali	29 Dec	9,67,000/-		Width of Approach Road: 6 Ft.,
	· -	Total :			29Dec	9,67,000 /-	14,35,500 /-	

#### Seller Details:

SI No	Name,Address,Photo,Finger print and Signature		
1	Mr Sahajahan Molla (Presentant) Son of Mr Imam Molla Samali (ct), Nahazari, Mondal Para, City:-, P.O:- Nahazari, P.S:-Bishnupur, District:-South 24-Parganas, West Bengal, India, PIN:- 700104 Sex: Male, By Caste: Muslim, Occupation: Cultivation, Citizen of: India, PAN No.:: CNxxxxxx6B, Aadhaar No: 75xxxxxxxx3739, Status:Individual, Executed by: Self, Date of Execution: 01/11/2021 , Admitted by: Self, Date of Admission: 01/11/2021, Place: Pvt. Residence Execution: 01/11/2021 , Admitted by: Self, Date of Admission: 01/11/2021, Place: Pvt. Residence		

**Buyer Details:** 

,	4,00				
SI No	Name,Address,Photo,Finger print and Signature				
'	BALAJI CONSTRUCTION PRIVATE LIMITED  82, Bentinck Street, City:- Kolkata, P.O:- Sarat Bose Road, P.S:-Burrobazar, District:-Kolkata, West Bengal, India, PIN:- 700001, PAN No.:: AAxxxxxxx0C,Aadhaar No Not Provided by UIDAI, Status: Organization, Status: Not Executed				



Representative Details:

ŠI No	Name,Address,Photo,Finger print and Signature
. '	Mr MAYANK JAJODIA Son of Mr Mahesh Kant Jajodia 5, Bentinck Street, City:- Kolkata, P.O:- GPO, P.S:-Bowbazar, District:- Kolkata, West Bengal, India, PIN:- 700001, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, , PAN No.:: AExxxxxx1G, Aadhaar No: 55xxxxxxxx8334 Status: Representative, Representative of: BALAJI CONSTRUCTION PRIVATE LIMITED (as Director)

#### Identifier Details:

Finger Print	Signature

Trans	Transfer of property for L1				
SI.No	From	To. with area (Name-Area)			
1	Mr Sahajahan Molla	BALAJI CONSTRUCTION PRIVATE LIMITED-29 Dec			

### Land Details as per Land Record

District: South 24-Parganas, P.S:- Bishnupur, Gram Panchayat: Rashpunja, Mouza: Samali, Jl No: 23, Pin Code : 700104

Sch No	Plot & Khatian Number	Details Of Land	Owner name in English as selected by Applicant
	LR Plot No:- 1211, LR Khatian No:- 902	Owner:গ্রদিনা বালা ঘোষ, Gurdian:সুধীর , Address:নিজ , Classification:শালি, Area:0.29000000 Acre,	Seller is not the recorded Owner as per Applicant.



#### Endorsement For Deed Number: I - 161306849 / 2021

On 30-10-2021

Certificate of Market Value(WB PUVI rules of 2001)

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs 14.35,500/-

Aven

**Asif Nadim** ADDITIONAL DISTRICT SUB-REGISTRAR OFFICE OF THE A.D.S.R. BISHNUPUR

South 24-Parganas, West Bengal

On 01-11-2021

Presentation(Under Section 52 & Rule 22A(3) 46(1), W.B. Registration Rules, 1962)

Presented for registration at 17:42 hrs on 01-11-2021, at the Private residence by Mr Sahajahan Molla ,Executant.

Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962 )

Execution is admitted on 01/11/2021 by Mr Sahajahan Molla, Son of Mr Imam Molla, Samali (ct), Nahazari, Mondal Para, P.O: Nahazari, Thana: Bishnupur, , South 24-Parganas, WEST BENGAL, India, PIN - 700104, by caste Muslim, by Profession Cultivation

Indetified by Mr Prakash Jain, , , Son of Mr Brajsen Jain, 20B/1, Srish Chandra Chowdhury Lane, P.O: Cossipore, Thana: Tala, , South 24-Parganas, WEST BENGAL, India, PIN - 700002, by caste Jain, by profession Advocate

**Asif Nadim** ADDITIONAL DISTRICT SUB-REGISTRAR OFFICE OF THE A.D.S.R. BISHNUPUR

South 24-Parganas, West Bengal 

On 08-11-2021

**Payment of Fees** 

Certified that required Registration Fees payable for this document is Rs 14,355/- ( A(1) = Rs 14,355/- ) and Registration Fees paid by by online = Rs 14,355/-

Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB Online on 29/10/2021 4:30PM with Govt. Ref. No: 192021220103946121 on 29-10-2021, Amount Rs: 14,355/-, Bank: HDFC Bank (HDFC0000014), Ref. No. 1607404719 on 29-10-2021, Head of Account 0030-03-104-001-16

**Payment of Stamp Duty** 

Certified that required Stamp Duty payable for this document is Rs. 43,065/- and Stamp Duty paid by by online = Rs 42.965/~

Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB Online on 29/10/2021 4:30PM with Govt. Ref. No: 192021220103946121 on 29-10-2021, Amount Rs: 42,965/-, Bank: HDFC Bank (HDFC0000014), Ref. No. 1607404719 on 29-10-2021, Head of Account 0030-02-103-003-02

**Asif Nadim** ADDITIONAL DISTRICT SUB-REGISTRAR OFFICE OF THE A.D.S.R. BISHNUPUR South 24-Parganas, West Bengal



### On 09-11-2021 Certificate of Admissibility(Rule 43, W.B. Registration Rules 1962)

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number: 23 of Indian Stamp Act 1899.

#### Payment of Stamp Duty

Certified that required Stamp Duty payable for this document is Rs. 43,065/- and Stamp Duty paid by Stamp Rs 100/-Description of Stamp

1. Stamp: Type: Impressed, Serial no 022372, Amount: Rs.100/-, Date of Purchase: 27/10/2021, Vendor name: I Chakraborty

Aven

**Asif Nadim** ADDITIONAL DISTRICT SUB-REGISTRAR OFFICE OF THE A.D.S.R. BISHNUPUR

South 24-Parganas, West Bengal



Certificate of Registration under section 60 and Rule 69.

Registe/ed in Book - I

Volume number 1613-2021, Page from 181137 to 181164 being No 161306849 for the year 2021.



Digitally signed by Asif Nadim Date: 2021.11.16 17:29:59 +05:30 Reason: Digital Signing of Deed.

-Aven

(Asif Nadim) 2021/11/16 05:29:59 PM ADDITIONAL DISTRICT SUB-REGISTRAR OFFICE OF THE A.D.S.R. BISHNUPUR West Bengal.

(This document is digitally signed.)